

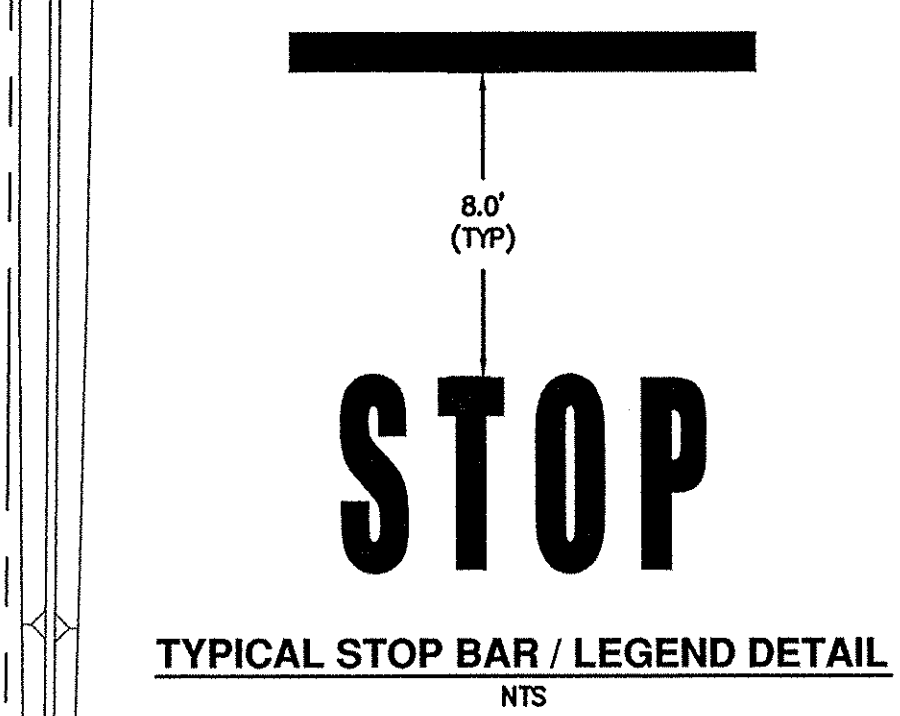
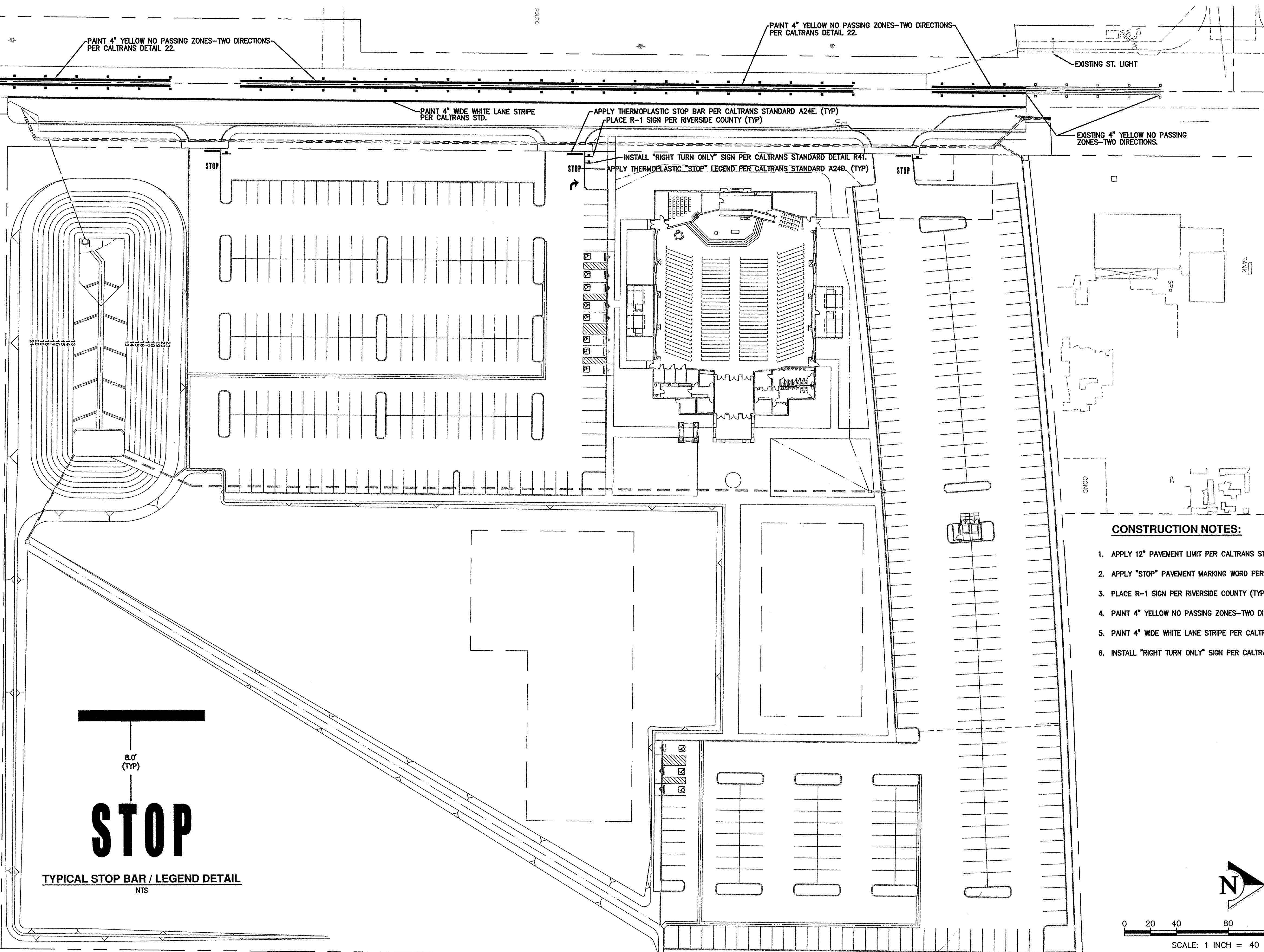
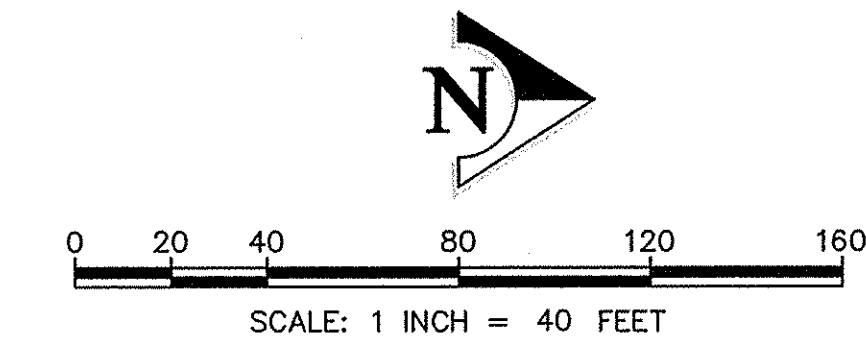
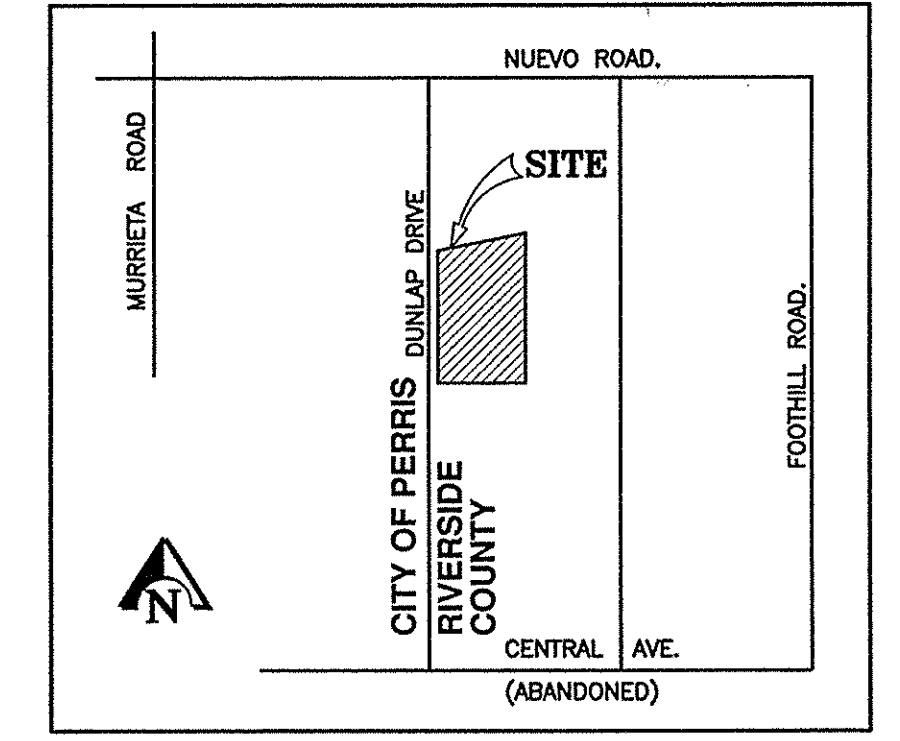
IN THE CITY OF PERRIS, IN THE COUNTY OF RIVERSIDE CALIFORNIA
SIGNING AND STRIPING PLAN
 PUP NO. 00924

GENERAL SIGNING AND STRIPING NOTES:

1. ALL TRAFFIC STRIPES, PAVEMENT MARKINGS, AND SIGNS SHALL BE REFLECTORIZED AND STANDARD SIZE. ALL STRIPING AND MARKING DETAILS SHALL MATCH CALTRANS STANDARD PLANS DETAILS. STENCILS FOR PAVEMENT MARKING SHALL MATCH CALTRANS STANDARD PLANS.
2. THE CONTRACTOR SHALL REMOVE ALL CONFLICTING STRIPES, PAVEMENT MARKINGS, AND RAISED PAVEMENT MARKERS IN ACCORDANCE WITH THE PLANS AND AS DIRECTED BY THE ENGINEER. WORD OR SYMBOL PAVEMENT MARKINGS SHALL BE REMOVED BY SANDBLASTING OR GRINDING A RECTANGULAR AREA COVERING THE WHOLE MARKING.
3. ALL CROSSWALKS SHALL HAVE 10 FEET IN BETWEEN THE 12-INCH WHITE OR YELLOW STRIPES.
4. ALL DOUBLE YELLOW STRIPES SHALL HAVE A 3-INCH PAINTED BLACK LINE SEPARATING THE YELLOW STRIPES.
5. THE CONTRACTOR SHALL FURNISH AND INSTALL ALL TRAFFIC STRIPES, RAISED PAVEMENT MARKERS (RPMs), PAVEMENT MARKINGS, AND SIGNS IN ACCORDANCE WITH THE PLANS AND AS DIRECTED BY THE ENGINEER.
6. ALL PAVEMENT MARKINGS INCLUDING CROSSWALKS, LIMIT LINES, AND STOP BARS SHALL BE APPLIED WITH THERMOPLASTIC MATERIAL. ALL OTHER TRAFFIC STRIPES SHALL BE PAINTED IN TWO COATS.
7. ALL RPMs SHALL BE INSTALLED WITHIN SEVEN WORKING DAYS OF ROADWAY STRIPING. ALL EXISTING RPMs WITHIN THE PROJECT AREA SHALL BE REPLACED IN KIND OR REMOVED IN ACCORDANCE WITH THE PLANS, OR AS DIRECTED BY THE ENGINEER.
8. THE CONTRACTOR SHALL INSTALL STANDARD SIZE SIGN PANEL ON 2" SQUARE PERFORATED STEEL TUBE POST WITH TWO PIECE ANCHOR AND SLEEVE, FASTENED WITH 3/8" RIVETS STAINLESS STEEL WASHERS, UNLESS OTHERWISE NOTES. THE EXACT LOCATION OF ALL SIGNS SHALL BE DETERMINED IN THE FIELD BY THE ENGINEER.
9. THE CONTRACTOR SHALL REMOVE SIGNS IN ACCORDANCE WITH THE PLANS AND AS DIRECTED BY THE ENGINEER. THE CONTRACTOR SHALL DELIVER REMOVED SIGNS TO THE COUNTY YARD OR AS DIRECTED BY THE ENGINEER.
10. THE CONTRACTOR SHALL LAYOUT (CAT-TRACK) THE PROPOSED SIGNING, STRIPING, AND PAVEMENT MARKINGS IN ACCORDANCE WITH THE PLANS AND OBTAIN THE ENGINEER'S APPROVAL PRIOR TO ACTUAL INSTALLATION.

CONSTRUCTION NOTES:

	QUANTITY
1. APPLY 12" PAVEMENT LIMIT PER CALTRANS STD. PLAN A24E (THERMOPLASTIC).....	3 EA / 36 LF
2. APPLY "STOP" PAVEMENT MARKING WORD PER CALTRANS STD. A24D (THERMOPLASTIC).....	3 EA / 66 SF
3. PLACE R-1 SIGN PER RIVERSIDE COUNTY (TYP).....	3 EA
4. PAINT 4" YELLOW NO PASSING ZONES-TWO DIRECTIONS PER CALTRANS DETAIL 22.....	793.91 LF
5. PAINT 4" WIDE WHITE LANE STRIPE PER CALTRANS.....	783.73 LF
6. INSTALL "RIGHT TURN ONLY" SIGN PER CALTRANS STANDARD DETAIL R41.....	1 EA.



REC'D COUNTY OVERSITE ENGINEER REGISTRATION # DATE SIGNED
 APPROVED AS TO COMPLIANCE WITH APPLICABLE COUNTY STANDARDS AND PRACTICES.

DIG ALERT
 CALL: TOLL FREE
811
 TWO WORKING DAYS BEFORE YOU DIG!

NOTE:
 WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.
 THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON. IN EVENT OF DISCREPANCIES ARISING AFTER COUNTY APPROVAL OR DURING CONSTRUCTION, THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE COUNTY.

MARK	BY	DATE	REVISIONS	APPR.	DATE	COUNTY

SEAL-ENGINEER
 REGISTERED PROFESSIONAL ENGINEER
 WILLIAM J. McKEEVER
 No. 22502
 Exp. 12-31-15
 CIVIL
 STATE OF CALIFORNIA

W.J. McKEEVER, INC.
 CIVIL ENGINEERING
 900 E. WASHINGTON STREET, SUITE 208 COLTON, CA 92324
 PH:(909) 825-8048 FAX:(909) 825-8639
 PREPARED BY: WILLIAM J. McKEEVER
 R.C.E. NO. 22502
 DATE: _____

BENCHMARK:
 RIVERSIDE CO. DESIGNATION
 M-16-5
 AT THE "X" INTERSECTION OF
 ORANGE AVE AND DUNLAP DR.;
 225.0 FEET WEST DUNLAP DR.;
 102.0 FEET NORTH OF ORANGE AVE.;
 9.0 FEET SOUTHWEST OF A MARKER POST;
 A BRASS DISK SET IN THE TOP OF A LARGE
 GRANITE BOULDER AND MARKED
 M-16-5 1963
 ELEV.= 1467.412

I.P. _____
COUNTY OF RIVERSIDE
CITY OF PERRIS, CALIFORNIA
SIGNING AND STRIPING PLAN
 FOR: _____ W.O. _____ COUNTY FILE NO. _____

SHEET NO. **1**
 OF 1 SHEETS